

# Sheet1

## NMP-1

Noon Meal Programme - Director of Public Instruction

Monthly Return

School Code

Feeding Days :

Name of School

Month :

### Feeding Strength

| Pre-Primary | I - V | VI-VII | VIII |  | Total |
|-------------|-------|--------|------|--|-------|
|             |       |        |      |  |       |

### Total No. of Students participated in Noonmeal Programme

| Std         | Boys | Girls | Total |
|-------------|------|-------|-------|
| Pre Primary |      |       |       |
| 1           |      |       |       |
| 2           |      |       |       |
| 3           |      |       |       |
| 4           |      |       |       |
| 5           |      |       |       |
| 6           |      |       |       |
| 7           |      |       |       |
| 8           |      |       |       |
| 9           |      |       |       |
| 10          |      |       |       |
| Total       |      |       |       |

### Stock Register as per 'K2' Form Kept in the School Office

| Item       | Opening Balance | Received | Total | Utilised | Balance |
|------------|-----------------|----------|-------|----------|---------|
| Rice       |                 |          |       |          |         |
| Green Gram |                 |          |       |          |         |
| BGB        |                 |          |       |          |         |
| BGS        |                 |          |       |          |         |
| Lobia      |                 |          |       |          |         |
| PD         |                 |          |       |          |         |
| TD         |                 |          |       |          |         |
| GGD        |                 |          |       |          |         |
| Total      |                 |          |       |          |         |

### Noonmeal Contingency Claimed

| Item                      | Amount as per Vouchers Produced |                | AEO Office Use only |
|---------------------------|---------------------------------|----------------|---------------------|
|                           | Vouchers No.                    | Amount Claimed | Amount Passed       |
| Cooking Charges           |                                 |                |                     |
| Condiments                |                                 |                |                     |
| Transportation & Firewood |                                 |                |                     |
| Total                     |                                 |                |                     |

### Egg Distribution Cost claimed

| Date  | No. of Eggs Distributed |
|-------|-------------------------|
| 1)    |                         |
| 2)    |                         |
| 3)    |                         |
| 4)    |                         |
| 5)    |                         |
| Total |                         |

Amount Passed for Egg by the AEO

Signature of SS/ AEO

|  |                           |  |
|--|---------------------------|--|
|  | Opening Balance           |  |
|  | Expenditure for the Month |  |
|  | Balance in Hand           |  |

Date

School Seal

Signature of the Headmaster with Seal